

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
REGULAR MEETING  
WEDNESDAY - APRIL 3, 2024  
7:00 PM  
LIBRARY MEDIA CENTER & ZOOM

Zoom: <https://shermanschool.zoom.us/j/85805793456>

Dial Into Meeting: +1 929 205 6099

Webinar ID: 858 0579 3456

The Board of Education will convene in person in The Sherman School Library Media Center.  
Members of the public will be able to participate in person or via Zoom.

**Vision Statement**

**The Sherman School empowers students to thrive in a challenging, personalized, supportive environment that is joyful, inspiring, and future-focused.**

- 1. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. CELEBRATIONS**
- 3. PUBLIC COMMENTS**
- 4. ADDITIONS/MODIFICATIONS TO THE AGENDA**
- 5. CONSENT AGENDA**
  - 5.1. Review of Minutes:
    - March 6, 2024 - Negotiations Committee Meeting
    - March 6, 2024 - Regular Meeting
    - March 26, 2024 - Policy Committee Meeting
  - 5.2. Personnel Actions
    - 5.2.1. New Hire(s)
      - Yessenia Pagan, BCBA, effective March 15, 2024
      - Emily Sanford, Paraprofessional, effective April 1, 2024
      - Philip Passero, Teacher, effective April 1, 2024
    - 5.2.2. Resignation(s)
      - Courtney Castro, BCBA, effective March 1, 2024
      - Justin Quader, Teacher/Para, Effective March 18, 2024 (Reduction in Force)
      - Sheila Reidy, Teacher, Effective July 1, 2024 (Retirement)
      - Beth Scott, Teacher, Effective July 1, 2024 (Retirement)
  - 5.3. Monthly Enrollment Report
  - 5.4. Monthly Budget Report 2023-2024 Budget by Object
- 6. APPROVAL OF CURRENT BILLS**
  - 6.1. Monthly 2023-2024 Current Bills
- 7. ORAL REPORTS**
  - 7.1. SPTO Update
  - 7.2. Sub-Committees
  - 7.3. Chair
  - 7.4. Superintendent Update

**8. PRESENTATIONS**

**9. NEW BUSINESS**

- 9.1. Approval of 2024-2025 School-Wide Calendar
- 9.2. Approval of Eighth Grade Graduation Date 2024
- 9.3. Approval of High School Tuition Contracts
- 9.4. First Reading of [Policy 5112\(a-e\) - Ages of Attendance/Admissions/Placement](#)
- 9.5. First Reading of [Policy 5141.5\(a-b\) - Suicide Prevention and Intervention](#)
- 9.6. First Reading of [Policy 6148\(a-c\) - FASFA Completion Program](#)

**10. UNFINISHED BUSINESS**

**11. COMMUNICATIONS**

**12. PUBLIC COMMENTS**

**13. BOARD OF EDUCATION COMMENTS**

**14. FUTURE MEETING AND TOPICS**

- 14.1. Regular Meeting - May 1, 2024
- 14.2. Committee Meetings

**15. ADJOURNMENT**

REMINDER: Agenda suggestions for the next business meeting are due to the Chairperson or Superintendent by 12:00 PM on April 15, 2024. Copies of the agenda enclosure are available for examination at the Superintendent's Office at The Sherman School during business hours: 8:00 AM to 4:00 PM.